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CONFIRMATION NO. 1578

Bib Data Sheet

<b>SERIAL NUMBER</b> 09/575,061	<b>FILING OR 371(c) DATE</b> 05/19/2000 <b>RULE</b>	<b>CLASS</b> 514	<b>GROUP ART UNIT</b> 1641	<b>ATTORNEY DOCKET NO.</b> P-PM 4097	
<b>APPLICANTS</b> STEPHAN R. TARGAN, SANTA MONICA, CA; JONATHAN BRAUN, TARZANA, CA; CHRISTOPHER L. SUTTON, ENCINITAS, CA;					
<b>** CONTINUING DATA *****</b>  <b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 06/22/2000</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 13	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> 20350					
<b>TITLE</b> DIAGNOSIS, PREVENTION AND TREATMENT OF CROHN'S DISEASE USING THE OMPC ANTIGEN					
<b>FILING FEE RECEIVED</b> 898	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		